**PART 1A**

**EXISTING LICENCE**

**IMPORTANT: A LICENCE MUST BE IN GOOD STANDING TO BE ELIGIBLE FOR TRANSFER (SEE SECTION 1B).**

**EXISTING LICENSEE INFORMATION**

|  |  |
| --- | --- |
| Name or Company Name: | Home Telephone: |
| Address (Street, PO Box, etc.): | Bus. Telephone: |
| Fax: |
| Place, Province: | Postal Code: | Email: |

**CONTACT PERSON FOR LICENSEE (IF DIFFERENT FROM ABOVE)**

|  |  |
| --- | --- |
| Name or Company Name: | Home Telephone: |
| Address (Street, PO Box, etc.): | Bus. Telephone: |
| Fax: |
| Place, Province: | Postal Code: | Email: |

**EXISTING LICENCE INFORMATION**

|  |  |
| --- | --- |
| Licence Number\*: | File Number: |
| Approved Plan Numbers\*: |
| Purpose: | Source: |

\* Attach copies (e.g., licence, interim licence, licence amendments, approved plans, etc.)

Is the licence the result of a previous transfer where the transferred allocation is to revert back to the original licence? Yes No If yes, attach relevant documentation describing the temporary transfer.

**PROPOSED TRANSFER INFORMATION**

The proposed transfer is: Permanent Temporary

If temporary, describe the terms of the transfer:

|  |
| --- |
| Date of expiry for the temporary transfer: |
| Additional terms of the temporary transfer: |

The proposed transfer is for: the entire allocation a portion of the allocation

Describe the allocation to be transferred:

|  |
| --- |
| Priority Number: |
|  | Quantity of water to be transferred (indicate units): |
|  | Rate of diversion to be transferred (indicate units): |
| Second priority number (if applicable): |
|  | Quantity of water to be transferred (indicate units): |
|  | Rate of diversion to be transferred (indicate units): |

I hereby certify that I have read and understand the above information, it is correct to the best of my knowledge, and I agree to the above allocation of water being transferred.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date (dd/mm/yy) Print Name Signature Company Name

**PART 1B**

**EXISTING LICENCE**

**CERTIFICATION OF LICENCE IN GOOD STANDING**

Complete and attach a Licensee Declaration Document.

**PART 2**

**PROPOSED LICENSEE**

**PROPOSED LICENSEE INFORMATION**

|  |  |
| --- | --- |
| Name or Company Name: | Home Telephone: |
| Address (Street, PO Box, etc.): | Bus. Telephone: |
| Fax: |
| Place, Province: | Postal Code: | Email: |

**CONTACT PERSON FOR LICENSEE (IF DIFFERENT FROM ABOVE)**

|  |  |
| --- | --- |
| Name or Company Name: | Home Telephone: |
| Address (Street, PO Box, etc.): | Bus. Telephone: |
| Fax: |
| Place, Province: | Postal Code: | Email: |

**PROPOSED LICENCE INFORMATION**

|  |
| --- |
| Point of diversion (legal land description): |
| Point(s) of use (legal land description): |
| Source: |
| Purpose: |
| Annual quantity to be transferred (indicate units): |
| Rate of diversion to be transferred (indicate units): |
| Proposed rate of diversion if more/less than transferred rate of diversion (indicate units) |

The proposed transfer is: Permanent Temporary

If temporary, describe the terms of the transfer:

|  |
| --- |
| Date of expiry for the temporary transfer: |
| Additional terms of the temporary transfer: |

**FOLLOWING INFORMATION IS REQUIRED**

* Description of the construction or development required for the proposed project. This includes tentative starting date, phases of construction, etc. (can be described in the space provided below).
* Detailed plans for the proposed project.
* Written consent from the owner of the appurtenance(s). This includes any land or undertakings the licence is appurtenant to.
* Written consent to access other land(s) which the licence is not appurtenant to. This includes access to the point of diversion, access to adjacent lands, road allowances, use of works agreements, conveyance agreements, etc.
* Status of other permits/authorizations with other agencies, e.g. municipal, provincial, federal (optional).
* Water Shortage Response Plan.

**DESCRIPTION OF ACTIVITIES RELATING TO THE PROJECT:**

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**To protect the aquatic environment or to implement a water conservation objective, I understand that Director may withhold up to 10% of the transferred amount of water.**

I hereby certify that I have read and understand the above information and it is correct to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date (dd/mm/yyyy) Print Name Signature Company Name