




**Name:** Jil MacDonald

**Position:** Vice President, Science and Evaluation

**Reporting Period:** August 1 - September 30, 2018

Date Expense Incurred	Expense Type	Location	Description/Rationale	Amount	Receipt
16-May-18	Parking	Calgary	Energy Disruptors summit	\$ 15.00	Receipt
16-May-18	Lunch	Calgary	Energy Disruptors summit	\$ 21.00	Receipt
Total				\$ 36.00	

WELCOME TO  
CALGARY EXHIBITION &  
STAMPEDE LTD.

Station : Booth 02  
Cashier :   
Trans# : 339889  
Ticket : 112367811  
Time in : 16/05/2018 11:15:11  
Paid to : 16/05/2018 23:59:59  
Duration : 12:44:47  
Plate :

BIG 4 : \$ 14.29  
Subtotal : \$ 14.29  
\*GST : \$ 0.71  
Total : \$ 15.00  
CC/DB : \$ 15.00

TYPE : PURCHASE  
DATE/TIME : 16 May 2018 11:15:14  
CARD NUMBER : \*\*\*\*\*  
ACCOUNT : VISA  
REFERENCE # : 66252348 0016290890 C  
AUTH # : 054039  
VISA  
A0000000031010  
0080008000 F800

01 APPROVED - THANK YOU 027

IMPORTANT - retain this copy for your record  
s

ENJOY YOUR STAY  
GST#R118823467  
ONE ENTRY ONLY

FOOD AND LIFE TRAIL  
1410 OLYMPIC WAY SE  
CALGARY AB



CARD \*\*\*\*\*  
CARD TYPE VISA  
DATE 2018/05/16  
TIME 6540 11:39:54  
RECEIPT NUMBER  
H85019395-001-123-056-0

PURCHASE  
TOTAL

**\$21.00**

VISA  
A00000000031010  
359153C50FDEC458  
0000000000-

**APPROVED**

AUTH# 086105 01-027  
THANK YOU

**NO SIGNATURE REQUIRED**

CARDHOLDER COPY

IMPORTANT - RETAIN THIS

DATE 05/16/2018 WED TIME 11:38

COUNTRY CHICKEN	\$17.00
100Z COFFEE	\$4.00
TOTAL	\$21.00
CASH	\$21.00
CLERK 1	No.000501 00000